Interdisciplinary Think Tank Award Program

# Appendix A - Proposal & Team Overview

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| The proposal and team overview section must be completed in the [online form](https://uwo.eu.qualtrics.com/jfe/form/SV_dgVwJbnPIZ8vpr0) (link).*This worksheet is provided to help you gather information needed to complete the online form. Refer to the program guidelines for details about sections to be uploaded as PDFs in the online form.*Questions can be directed to rotman.institute@uwo.ca. |

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| **Project Title** *(75 characters including spaces)***:** |  |

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| **Brief Lay Overview Statement** *(maximum 400 characters including spaces)***:** |
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| **Lay Proposal Summary -** *In terms that can be understood by a lay person (e.g. plain language used for news stories), please summarize your proposal (maximum 1500 characters including spaces)***:** |
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| **Alignment with the Rotman Research Domain(s)** *(mark all that apply)* |
|  | Environmental Philosophy  |  | Philosophy of Neuroscience & Psychology |
|  | Ethics |  | Philosophy of Technology and AI |
|  | Foundations of Mathematics |  | Public Health Policy |
|  | Fundamental Physics |  |  |

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| **PI** *(MUST be a Rotman faculty member eligible to hold a Western Research account)* |
| **Last Name:** |  | **First Name:** |  |
| **Home Faculty:** |  | **ORCID ID:** |  |
| **Institute Member**: | ¨ Yes ¨ No | **Career Status:** | ¨ Investigator ¨ Early Career Investigator ¨ Other (specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |

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| **Team Members\*** |
| **First Name:** | **Last Name:** | **Home Faculty** *(if applicable):* | **Career Status:** | **Institute Member**: | **ORCID ID** (*if available*): |
|  |  |  | ¨ Investigator ¨ Early Career Investigator ¨ Trainee ¨ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | ¨ Yes ¨No |  |
|  |  |  | ¨ Investigator ¨ Early Career Investigator ¨ Trainee ¨ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | ¨ Yes ¨No |  |
|  |  |  | ¨ Investigator ¨ Early Career Investigator ¨ Trainee ¨ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  | ¨ Yes ¨ No |  |

(\* Add rows as needed. \*\*Do not list trainees here unless they meet all the criteria for applicant status. Add additional rows as needed.)

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| **Proposed Budget Table** | **Description** | **Cost per unit** | **Total Cost** |
| **Salaries** |  |  |  |
| **Supplies** |  |  |  |
| **Services**  |  |  |  |
| **Equipment** |  |  |  |
| **Publication expenses** |  |  |  |
| **Other**  |  |  |  |
| **TOTAL** |  |